



**NORTH
CENTRAL**



Tuesday, September 20, 2022

A SHOTGUN APPROACH TO STRESS MANAGEMENT

An event designed to help relieve work-related stress through a series of team building activities culminated in an evening of social interaction.

**Check-in & Lunch
11:00AM**

**J&H Game Farm
W5810 JH Road
Shiocton, WI**

**Tournament
12:30PM**

REGISTRATION DEADLINE • Sept. 15TH

Registration includes the following:

- Sporting Clays, 5-stand, Wobble events
- Ammunition for both shooting events
- Lunch
- Prizes for Top Teams
- Raffle Prizes
- Gun Raffle

\$125.00 per person/\$625.00 per team
Registration is limited to the first 30 Teams
or 150 shooters

5-Man Team Format

Individual shooters and teams of less than 5 will be arranged into 5-man teams. All teams must be assembled before tournament begins.

Cash Bar Available

No alcohol will be served until the shooting portion has concluded.

Prizes will be awarded after the day's shoot.

Raffle donations by suppliers are appreciated.

Send Mail-In Registration Fees to:

Dan Goymerac
1471 McMahon Dr.
Neenah WI 54956

Electronic Registration and Payment:

<https://www.eventbrite.com/e/lake-states-tappi-2022-sporting-clays-fall-outing-tickets-405437804387>

Please make checks payable to: **Lake States TAPPI**
postmarked by September 15, 2022

Contact Dan with Event Questions

Questions regarding Lake States TAPPI
North Central PIMA Memberships,
upcoming events, or how to stay
connected, please contact:

Dan Goymerac,
TAPPI Chairperson

Phone: 920.969.7004

Email: dan.goymerac@miron-construction.com

TAPPI Antitrust Policy

TAPPI's aim is to promote research and education, and to
arrange for the collection, dissemination and interchange of technical
concepts and information in fields of interest to its members. TAPPI is
not intended to, and may not, play any role in the competitive decisions
of its members or their employer, or in any way restrict competition
among companies.



Your participation will help fund local TAPPI and PIMA
SCHOLARSHIP programs. Thank you for your support!!

Remove bottom portion and return with your check made out to
LAKE STATES TAPPI. Full registration fees must be included.

PLEASE PRINT

Name: _____ Company: _____

Contact Info - Cell#: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

Check Number: _____

Signature: _____

For teams, Main Contact/Team Captain: _____ Team Name: _____

Shooter #1 _____ Co. _____

Shooter #2 _____ Co. _____

Shooter #3 _____ Co. _____

Shooter #4 _____ Co. _____

Shooter #5 _____ Co. _____

ELECTRONIC REGISTRATION AND PAYMENT:

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